

Registration Form for Middle Bass Nature Camp 2009

Child's Name _____

Birth Date (Month, Day, Year-must be of Age by Camp Date) _____

Permanent Mailing Address for Camp Forms-Include Dates This Address Should Be Used _____

Island Address-Dates This Address Should Be Used _____

Island Phone _____ Cell Phone _____ Home Phone _____

E-Mail Address _____ Emergency Contact _____

Camp Dates: Check which you are registering for

June 15-18 Nature Camp Session 1 10:00AM-12:00PM Ages 6-8 _____

June 15-17 Environmental Adventure Camp 1 1:00-4:00PM Ages 9-10 _____

June 17-18 Environmental Adventure Camp 1 Campout Ages 9-10 _____

June 22-24 My First Nature Camp 8:30-9:30AM Ages 4-5 _____

June 22-25 Nature Camp Session 2 10:00-12:00 Ages 6-8 _____

June 22-25 Environmental Adventure Camp 2 1:30-4:30 Ages 11 and older _____

June 25-56 Environmental Adventure Camp 2 Campout Ages 11 and older _____

To register for an overnight campout, camper must have at least completed Environmental Adventure Camp 1 before. Priority will be given in Campout registration to those who have signed up for the accompanying Environmental Adventure Camp.

INCLUDE REGISTRATION FEE OF \$10/child-Check payable to Middle Bass Local School District

More detailed medical form will come with registration confirmation.

Does your child have any allergies, special medical conditions or require any medication?

You have my permission to use photos of my child participating in Nature Camp (please check those that you approve-names will only be used in the Put-in-Bay Gazette.) No names will be used with online photos of Nature Camp. All photos will be posted on Photo Bucket and will only be available to campers. You will get the site and password with your confirmation letter. Photos will be posted for 30 days.

_____ in Put-in-Bay Gazette _____ Website _____ LEIC-BSC Newsletter

For 9 and older-Swimming Ability _____

Permission Form

My (son/daughter) _____ has my permission to participate fully in the Middle Bass Nature Camp 2009 sponsored by the Middle Bass Local School Board to be held on June 15-18 or June 22-26, 2009. I understand that all reasonable care will be taken for my child's safety but in the event of an accident I assume responsibility for all medical expenses. I authorize emergency medical treatment if none of the above named emergency contact persons can be reached at the time of an emergency.

Signature of Parent/Guardian _____

Date _____